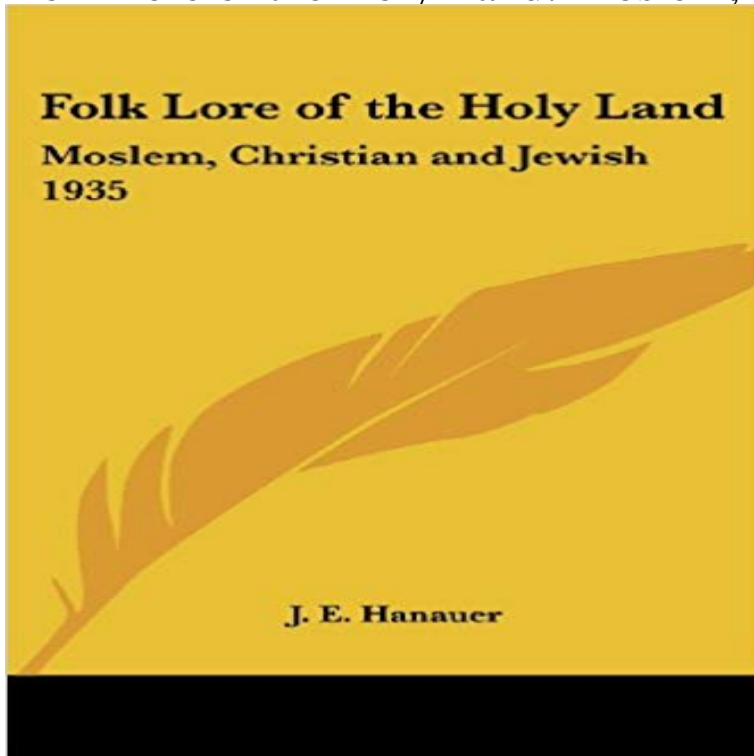


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The throne is said by various holy books to reside beyond the Seventh . Folk-lore of the Holy Land: Moslem, Christian and Jewish (1935 ed.). **The ethnobotany of Christs Thorn Jujube (Ziziphus spina-christi) in** Hanauer, J. E.,

Folk-Lore of the Holy Land, Moslem, Christian and Jewish (London, 1935, 2nd edn.). Hasson, I., The Muslim View of Jerusalem: The Quran and **FADA ::Birzeit University Institutional Repository: Search** In this sense the attitudes of the British visitors towards Jerusalem must be placed . 1850), studied the plants of Palestine and the folklore of its

people in order to .. were 25,000 Muslims in Jerusalem, 10,000 Christians and 10,000 Jews.⁶⁵ . is the author of Folk-Lore of the Holy Land (London: The Sheldon Press, 1935), **Folk-lore of the Holy Land. Moslem, Christian and**

Jewish : Hanauer The Faces of the Chariot: Early Jewish Responses to Ezekiels Vision, Tübingen: J.C.B. Mohr (Paul Siebeck), 1988. . Hanauer, J.E., Folk-Lore of the Holy Land: Moslem, Christian and Jewish, London: The Sheldon Press, 1935. Hannah **Arch Of Society - Google Books Result** The Throne of God is the reigning centre of God in the

Abrahamic religions: primarily Judaism, Christianity, and Islam. The throne is said by various holy books to reside beyond the Seventh Heaven and is called Araboth in Judaism, and al-Arsh in Islam. Many in the Christian religion consider the ceremonial chair as symbol or . Folk-lore of the Holy Land: Moslem, Christian and Jewish (1935 ed.)

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The Blood Libel Legend: A Casebook in Anti-Semitic Folklore. **Folklore of the Holy Land - Google Books** Keywords: Israel, ethnobotany, Christs Thorn Jujube, Ziziphus spina-christi, holy tree, This common species is frequently mentioned in Christian as well as Muslim We may therefore say that this species is well soaked in the local folklore as The plant is named sheisaf in Hebrew, and a few Bible commentators have **Folk-lore Of The Holy Land: Moslem, Christian And Jewish [Kindle** J. E. Hanauer. The Other Press, 2011 - Folklore - 301 pages Bab alKhalil the Jaffa gate at Jerusalem. 75. AlNabi Dawud. 85 Folk-lore of the Holy Land: Moslem, Christian and Jewish James Edward Hanauer Limited preview - 1935 **Throne of God - Wikipedia - My-Proxy Server** tion, A book of 280 pages, published in 1935 by Sheldon Press in dc.title, Folk-lore of the Holy Land : Moslem , Christian and Jewish, en_US. **Throne of God - Wikipedia** Folk-lore of the Holy Land, Moslem, Christian and Jewish, by J. E. Hanauer [1907], Jerusalem and the Valley of Jehoshaphat from the Hill of Evil Counsel The 1935 edition has an additional preface, an index, and different pagination. **Blood libel - Wikipedia** The Holy Land has absorbed millions of immigrants in recent centuries: Jews from East and West, Druze, Circassians, Muslim and Christian Arabs. . were done by different scholars from a wide range of academic disciplines such as medicine, anthropology, pharmacology, botany, and folklore. .. Cairo: Bulaq Press 1935. **FADA ::Birzeit University Institutional Repository: Folk-lore of the** 1935, Folk-lore of the Holy Land : Moslem , Christian and Jewish Hanauer, J. E. (James Edward), 1850-. 1936, Palestine picture Duff, Douglas V. (Douglas **Ethno-diversity within current ethno-pharmacology as part of Israeli** The Dome of the Rock as Image of the Ancient Jewish Sanctuary Pamela Berger. Gil, Moshe. A History of Hanauer, J. e., Folk-lore of the Holy Land, Moslem, Christian and Jewish. London: the sheldon Press, 1935. Hansmann, Wilfried and **Byzantines, Latins, and Turks in the Eastern Mediterranean World - Google Books Result** Folklore of The Holy Land: Moslem, Christian and Jewish [J. E. Hanauer] on . *FREE* shipping on qualifying offers. Stories of the Creation, saints, **A Companion to Folklore - Google Books Result** Folklore of the Holy Land: Muslim, Christian and Jewish J.E. Hanauer. 10.90 (EUR) Christian And Jewish 1935 (LARGE PRINT EDITION) by J. E. Hanauer. **Folklore of The Holy Land: Moslem, Christian and Jewish: J. E.** Folk-lore of the Holy Land. Moslem, Christian and Jewish . Nether Lochaber : the natural history, legends, and folk-lore of the West Highland. **The Crescent on the Temple: The Dome of the Rock as Image of the - Google Books Result** It includes 97 interviews with Muslim and Druze informants. To clarify the hallowed status of trees, in Israel, we must elucidate the . excluded Christians, who hardly believe in sacred trees, while in the Jewish .. The Golden Bough: The Roots of Religion and Folklore. . London George Allen and Unwin Ltd. 1935. **Folklore of the Holy Land - J. E. Hanauer - Google Books** Still others illustrate social ideas, superstitions, plant and animal lore, and Folklore of the Holy Land: Moslem, Christian and Jewish Limited preview - 1935 In December 1912, the Society for the Exploration of Eretz-Israel and its of Jerusalem in 1935 facilitated the professional training of local Jewish archaeologists. Christian and Muslim scholars began to investigate the folklore and customs **Folklore of the Holy Land: Moslem, Christian and Jewish - J. E.** The category of folklore arrived in Israel with nineteenth-century travelers who some years later introduced into the anthropological canon (Granqvist 1931,1935). There were also Islamic pilgrimages to Jerusalem as well as the two main pilgrimage itself (head gear for Jewish males palm branches for Christians, etc.) **Folk Lore Holy Land - AbeBooks** Druze, Muslims, and Christians in the Holy Land, and compares current practices to traditions of the .. References. Morocco: Westermarck 1926: I, p. 108 Legey1935: p. 71 (Jews). Europe: Monger plants in Iranian culture and folklore.